

# **Welcome** to Penicuik: St Mungo's Parish Church online



Sunday 20<sup>th</sup> September 2020

This act of worship has been prepared to allow us to spend some time with God, knowing that others are sharing in it.

We thank all the team involved in creating and distributing this service, and praise God for his unchanging character and unfailing love.

This order of service is for you to use as you are able: some of you may wish simply to read it, whether silently or aloud. Others may wish to listen, and even join in with the singing: just click on the links.

If you want to join in the whole service, follow the link which you'll find on our website: [www.stmungo.freeuk.com](http://www.stmungo.freeuk.com) . Full video <https://youtu.be/kYkrMmRomyU>  
If you would like to listen to just the sermon and a prayer, dial **01968 700121**. There will be about 20 seconds' silence, after which the recording should start.

## **INTROIT: Lord of life, we come to you**

Listen at: [https://www.ionabooks.com/cms/wp-content/uploads/2019/09/there\\_is\\_one\\_among\\_u4ad711ae1ea63.mp3](https://www.ionabooks.com/cms/wp-content/uploads/2019/09/there_is_one_among_u4ad711ae1ea63.mp3)

Lord of life, we come to you. Lord of all, our Saviour be,  
come to bless and to heal with the light of your love.

*Words: © Catherine Walker/St Mungo Music, Presbytery of St Leo the Great, Glasgow  
Recorded by the Wild Goose Worship Group*



***Joseph's Dream.*** South aisle stained glass window, Lincoln Cathedral

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**WELCOME** to St Mungo's.

We're glad you can join us. Let's worship God together.

**HYMN: Now thank we all our God**

Listen at <https://youtu.be/Y0dmfmwFLn0>

Now thank we all our God  
with heart and hands and voices,  
who wondrous things has done,  
in whom his world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world in the next.

All praise and thanks to God  
the Father now be given,  
the Son and Him who reigns  
with Him in highest heaven:  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

*Martin Rinkart (1586-1649), translated by Catherine Winkworth.*

**PRAYER**

God our Father,  
you are the God of Abraham, Isaac and Jacob.  
You've guided your people through the ages,  
and provided for them.

Help us to seek your guidance; trust your providing,  
and give our praise and thanksgiving to you.  
Teach us, direct us and meet our needs.

When we are tested help us to look to you:  
to seek above all things to love and serve you.  
Remind us when we know we've failed you  
to confess our faults to you.

Forgive us, we pray,  
as you promise certainly and surely  
in Jesus Christ, our Lord,  
and kindle afresh in us  
the desire to love you  
and to love others  
as we love ourselves.

**Amen.**

### **HYMN: Lord, I lift your name on high**

Watch video at <https://youtu.be/BGOY-frkFqw>

Lord, I lift your name on high,  
Lord, I love to sing Your praises;  
I'm so glad you're in my life,  
I'm so glad you came to save us.

You came from heaven to earth  
to show the way,  
from the earth to the cross  
my debt to pay,  
from the cross to the grave,  
from the grave to the sky:  
Lord, I lift your name on high.

*Rick Founds © 1989 by Maranatha! Music. Universal Music - Brentwood Benson Publishing,  
Sung by Jamie and Ellie Sperling, All Souls Music.*

### **THE STORY SO FAR**

After making peace with Esau, Jacob is now living in Canaan. He is economically rich but still an outsider in the land.

In one of the most dramatic and disturbing chapters of Genesis, Leah's daughter, Dinah, is raped by the son of a local Canaanite chieftain and held captive.

Her brothers, Simeon and Levi, take a terrible revenge on the entire local male community. The rest of the brothers grab everyone and everything remaining.

Jacob is once again left fearful for his life, but God speaks to him in his fear....

**Reader Joan Cape**

God said to Jacob, “Get up, go to Bethel, and live there. Build an altar there to the God who appeared to you when you ran away from your brother Esau.”

Jacob said to his household and to everyone who was with him, “Get rid of the foreign gods you have with you. Clean yourselves and change your clothes. Then let’s rise and go up to Bethel so that I can build an altar there to the God who answered me when I was in trouble and who has been with me wherever I’ve gone.”

[16] They left Bethel, and when they were still some distance from Ephrath, Rachel went into hard labour. During her difficult labour, the midwife said to her, “Don’t be afraid. You have another son.” As her life faded away, just before she died, she named him Ben-oni [Son of my Suffering], but his father named him Benjamin [Son of my Right Hand]. Rachel died and was buried near the road to Ephrath, that is, Bethlehem. Jacob set up a pillar on her grave. It’s the pillar on Rachel’s tomb that’s still there today.

[27] Jacob came to his father Isaac at Mamre, that is, Kiriath-arba. This is Hebron, where Abraham and Isaac lived as immigrants. At the age of 180 years, Isaac took his last breath and died. He was buried with his ancestors after a long, satisfying life. His sons Esau and Jacob buried him.

[37:1] Jacob lived in the land of Canaan where his father was an immigrant. This is the account of Jacob’s descendants. Joseph was 17 years old and tended the flock with his brothers. While he was helping the sons of Bilhah and Zilpah, his father’s wives, Joseph told their father unflattering things about them. Now Israel loved Joseph more than any of his other sons because he was born when Jacob was old. Jacob had made for him a long robe. When his brothers saw that their father loved him more than any of his brothers, they hated him and couldn’t even talk nicely to him.

Joseph had a dream and told it to his brothers, which made them hate him even more. He said to them, “Listen to this dream I had. When we were binding stalks of grain in the field, my stalk got up and stood upright, while your stalks gathered around it and bowed down to my stalk.”

His brothers said to him, “Will you really be our king and rule over us?” So they hated him even more because of the dreams he told them.

Then Joseph had another dream and described it to his brothers: “I’ve just dreamed again, and this time the sun and the moon and eleven stars were bowing down to me.”

When he described it to his father and brothers, his father scolded him and said to him, “What kind of dreams have you dreamed? Am I and your mother and your brothers supposed to come and bow down to the ground in front of you?” His brothers were jealous of him, but his father took careful note of the matter.

## **HYMN: Breathe on me Breath of my God**

Watch video at: [https://youtu.be/\\_kmFm48Kloc?list=PLAs\\_mtL6dnavkrpRbnWHdMAHaGdMSj6LkS](https://youtu.be/_kmFm48Kloc?list=PLAs_mtL6dnavkrpRbnWHdMAHaGdMSj6LkS)

Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do and to endure.

Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, Breath of God,  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

*Edwin Hatch (1835-1889) Public Domain*

*Sung by Matt Beckingham*

**SHORT ADDRESS:**

## **HYMN: From the breaking of the dawn**

Watch video at [https://youtu.be/qA\\_sehrPVZo](https://youtu.be/qA_sehrPVZo)

From the breaking of the dawn  
to the setting of the sun,  
I will stand on every promise of your word.  
Words of power, strong to save,  
that will never pass away;  
I will stand on every promise of your word.  
For your covenant is sure,  
and on this I am secure—  
I can stand on every promise of your word.

When I stumble and I sin,  
condemnation pressing in,  
I will stand on every promise of your word.  
You are faithful to forgive,  
that in freedom I might live,  
so I stand on every promise of your word.  
Guilt to innocence restored,  
you remember sins no more—  
so I'll stand on every promise of your word.

When I'm faced with anguished choice  
I will listen for your voice  
and I'll stand on every promise of your word.  
Through this dark and troubled land  
you will guide me with your hand,  
as I stand on every promise of your word.  
And you've promised to complete  
every work begun in me—  
so I'll stand on every promise of your word.

Hope that lifts me from despair,  
love that casts out every fear  
as I stand on every promise of your word.  
Not forsaken, not alone,  
for the Comforter has come  
and I stand on every promise of your word.

*Grace sufficient, grace for me,  
grace for all who will believe—  
we will stand on every promise of your word. (Repeat)*

*Stuart Townend & Keith Getty © 2008 Thankyou Music Adm. Integrity Music.  
Sung by Matt Beckingham*

## **PRAYERS FOR OTHER PEOPLE AND OURSELVES**

God our Father,  
we read in the Bible:

“Do not oppress an outsider.

You know well what it is like to be an outsider living in a foreign land,  
for you were strangers once in the land of Egypt.”

We know that you felt it too:  
your Son was a refugee in Egypt,  
fleeing the threat of violence.

We pray again for the Rohingya people  
who fled violence in Myanmar  
and sought shelter in refugee camps in Bangladesh  
and have been living there since 2017.

We praise you for the solar lighting recently installed  
and the benefit it brings

particularly to women, teenage girls and children.

We pray that the light of your love in Jesus  
would reach into the dark corners of people’s lives  
and bring love, hope and faith there.

We pray for all the Rohingya people  
who are still struggling in a harsh environment,  
that you would hear their cries  
and have mercy on them.

We ask for justice for the survivors  
of sexual and gender-based violence there,  
that these crimes would stop,  
and that you would bring healing into their lives,  
through Jesus Christ, your Son,  
who taught us to pray in his name and in this way:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we forgive our debtors  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory, for ever. Amen.**

## **HYMN: Lord of the Church**

Watch video at <https://youtu.be/4E7bDWf7beI>

Lord of the church, we pray for our renewing:  
Christ over all, our undivided aim.

Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.

Lord of the church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new possessing,  
filled with the Holy Spirit of the Lord!  
We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer:  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.

Lord of the church, we long for our uniting,  
true to one calling, by one vision stirred;  
one cross proclaiming and one creed reciting,  
one in the truth of Jesus and his word.  
So lead us on; till toil and trouble ended,  
one church triumphant one new song shall sing,  
to praise his glory, risen and ascended,  
Christ over all, the everlasting King!

*Timothy Dudley-Smith © T. Dudley-Smith (1926- ) Adm. OUP  
Piano and Vocals: Michael Andrews, All Souls Music*

## **THE BLESSING**

May the blessing of God,  
Father, Son and Holy Spirit,  
be with you, now and always. **Amen.**

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\* these items will not be used in the live service in church.

**Next week:  
Kidnapped**