

Welcome to Penicuik: St Mungo's Parish Church online



This act of worship has been prepared to allow us to spend some time with God, knowing that others are sharing in it.

We thank all the team involved in creating and distributing this service, and praise God for his unchanging character and unfailing love.

This order of service is for you to use as you are able: some of you may wish simply to read it, whether silently or aloud. Others may wish to listen, and even join in with the singing: just click on the links.

If you want to join in the whole service, follow the link which you'll find on our website: www.stmungos.freeuk.com And if you would like to listen to just the sermon and a prayer, dial **01968 700121**. There will be about 20 seconds' silence, after which the recording should start.

In the current lockdown, and after discussion with the Kirk Session, we are celebrating Holy Communion online. We realise this is different from what we normally do, but it is allowable within current Church of Scotland law.

If you would like to put aside some bread and wine (or something which would represent them) please retain them until 'The Sharing' part of the service and consume them during the hymn, 'Here is bread that speaks of love'.

If you would rather not participate, you are equally welcome to listen and enjoy spiritual communion with Christ and 'feed on him in your heart by faith with thanksgiving'.

THE DAY OF PENTECOST: 31st MAY 2020

WELCOME

Welcome to St Mungo's and to our service for the Day of Pentecost, when the Holy Spirit came upon the assembled believers and empowered them to speak boldly about the Good News of Jesus.

In the Book of Acts, Luke tells of how 'a crowd came together in bewilderment, because each one heard their own language being spoken'.

In the last book of the Bible, John sees 'a vast crowd, too great to count, from every nation, tribe, people and language', before God's throne, praising God and Jesus.

HYMN: O for a thousand tongues to sing (Tune: Lydia)

Video at: <https://www.youtube.com/watch?v=BFKBr1ZdGSo>

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.

My gracious Master and my God,
assist me to proclaim
to spread through all the earth abroad
the honours of thy name.

Charles Wesley (1739)

PRAYER

God our Father,
we find strength through believing the promise of Jesus,
that anyone who is thirsty can come to him and drink.
Make us aware that we are thirsty.
Send your Spirit to us and satisfy our thirst for you.
Cleanse us and fill us; let this fountain overflow to others
that they too may see your goodness and refreshing power,
through Jesus Christ our Lord. **Amen.**

BIBLE READINGS

Acts 2: 1-11

New International Version (NIVUK)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

Utterly amazed, they asked: 'Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues!'

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John 7:37-39 New English Translation (NET)

On the last day of the feast, the greatest day, Jesus stood up and shouted out,

“If anyone is thirsty, let him come to me,
and let the one who believes in me drink
Just as the scripture says,
‘From within him will flow rivers of living water.’”

(Now he said this about the Spirit, whom those who believed in him were going to receive, for the Spirit had not yet been given, because Jesus was not yet glorified.)

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HYMN: Jesus is King; praise him, every nation

Video at: <https://youtu.be/wgOfAgKYpSc>

Jesus is King; praise him, every nation.

Jesus is King; praise him, all creation.

Jesus is King, praise with jubilation.

He is Sovereign indeed!

He is almighty, and at his name all knees shall bow,
all those in Heaven, and those on Earth below.

In every language, acknowledge that he is the Lord;
in him we see the glory of our God.

Jesus is King ...

*Anonymous Twi song from Ghana (Momma no so), based on Daniel 3:58-87 & Phil 2:10-11.
Paraphrased translation © John Turl/Jubilate, Adm. Jubilate Hymns Ltd*

SHORT ADDRESS

HYMN Holy, holy, holy

Listen at: https://www.jubilate.co.uk/songs/holy_holy_holy_santo_santo_santo#

Holy, holy, holy.

My heart, my heart adores you!

My heart is glad to say, the words:

You are holy, Lord!

Santo, santo, santo,

mi corazón te adora!

Mi corazón te sabe decir:

santo eres Señor!

Words: Variation on a Liturgical Text (Argentina); author unknown

HOLY COMMUNION: THE SACRAMENT OF THE LORD'S SUPPER

Please retain your bread and wine until 'The Sharing' part of the service and consume them during the hymn, 'Here is bread that speaks of love'.

If you would rather not participate, you are equally welcome to listen and enjoy spiritual communion with Christ and 'feed on him in your heart by faith with thanksgiving'.

God so loved the world that he gave his only Son,
that everyone who has faith in him
may not perish, but have eternal life. *John 3: 16*

This is the Lord's Table.
and Christ our Saviour invites us to share the feast which he has prepared.
The grace of the Lord Jesus be with you.

Great and wonderful are your works, O God.
We thank you for your Son Jesus Christ,
who lived our human life and knew our joys and sorrows.
He showed your love; he healed the sick;
he was a friend to sinners.

In obedience to you, he took up his cross
and died in love for us and all the world.
You raised him from the dead to live and reign for ever,
the friend of sinners still.

Heavenly Father, send your Holy Spirit
to bless us and your gifts of bread and wine to us,
that in communion with Christ our Lord
we may receive his life
and remain his glad and faithful people
until we feast with him in glory.

As we share in the body and blood of Christ,
may we become a living sacrifice,
dedicated and fit for your acceptance;
through Jesus Christ our Lord. **Amen.**

Let us join together in the family prayer of the Church:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever. Amen.**

THE REMEMBERING

We do this in obedience to Christ's example and command.

On the night when he was betrayed,
Jesus took bread
and after giving thanks to God he broke it and said
*'This is my body broken for you;
do this in memory of me.'*

In the same way he took the cup and said:
*'This cup is the new covenant sealed by my blood.
Whenever you drink it, do it in memory of me.'*

Take, eat. The body of Christ, broken for you.
Do this, remembering him.

The new covenant sealed by Christ's blood
which was shed that the sins of many might be forgiven.
As you drink, remember him.

THE SHARING (while the hymn below is sung)

HYMN: Here is bread that speaks of love

Video: <https://youtu.be/emztEMWxoGI>

Here is bread that speaks of love;
your body broken for a guilty world,
for a guilty world.
Hungry, we come to feed on you;
manna from heaven, giving strength anew,
giving strength anew.

*Lord, by your cross and resurrection you have freed us.
And now we know that you're the Saviour of the world.
Open our eyes to see you here with us
and burn within our hearts,
risen Lord, risen Lord.*

Here is wine that tells of grace;
your blood outpoured to cover all our shame,
to cover all our shame.
Thirsty, we come to drink from you;
fountain of life, our souls you will renew,
our souls you will renew.

Lord, by your cross and resurrection you have freed us

Grace, such grace!
Here, we find grace!

Lord, by your cross and resurrection you have freed us

Here we are, your body, Lord,
given that all the world might be restored,
the world might be restored.
Offering now the lives we live;
freely you gave, and freely we will give,
freely we will give.

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THE PEACE

(British Sign Language)

How-to Video at:

<https://www.youtube.com/watch?v=snaMc0oRUmE>

HYMN: And can it be...?

Video at: <https://youtu.be/sQelGbKqiw8>

And can it be, that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain --
for me, who him to death pursued?
*Amazing love! how can it be
that thou, my God, shouldst die for me?*

He left his Father's throne above, --
so free, so infinite his grace --
emptied himself of all but love,
and bled for Adam's helpless race:
*'tis mercy all, immense and free;
for, O my God, it found out me!*

Long my imprisoned spirit lay,
fast bound in sin and nature's night;
thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
*my chains fell off, my heart was free,
I rose, went forth, and followed thee.*

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
*bold I approach the eternal throne,
and claim the crown, through Christ, my own.*

Charles Wesley (1738)

A PARTING PRAYER

God of the nations,
glorify the name of Jesus
and keep us in the unity of your Spirit
so that every tongue may tell of your glory. **Amen**