

## **Welcome to Penicuik: St Mungo's Parish Church online: April 9<sup>th</sup> 2020**



Tonight's service should have taken place in St James', but of course, at this time, none of us is able to attend church. This act of worship has been prepared to allow us all to spend a few minutes with God, knowing that others are sharing in it.

It is for you to use as you are able: some of you may wish simply to read it, whether silently or aloud. Others may wish to listen, or perhaps join in with the singing, in which case click on the links. Alternatively, you can find the whole service by opening tonight's link on St Mungo's website. If you are following the YouTube as well as this, you'll need to pause the YouTube while you listen to the songs.

### **Maudy Thursday Holy Communion and Gospel of the Watch**

#### **Notes:**

Maudy Thursday marks the beginning of the Triduum, the three-day observance of the death and resurrection of Jesus. This is the first part of a continuous rite which encompasses the Liturgy of the Lord's Passion on Good Friday, and the Vigil of Easter on Holy Saturday.

The Act of Humility, Repentance, and Renewal reminds the worshippers of their Baptism, and of the identification with Jesus Christ in his death, of which the Passion is the solemn commemoration. It brings to its conclusion the penitential discipline of Lent and prepares for the celebration of new life at Easter.

### **Eucharist of the Lord's Supper**

Welcome

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen**

We should glory in the cross of our Lord Jesus Christ, in whom is our resurrection, our salvation and our life.

(See *Galatians* 6. 14)

**Hymn: Lord Jesus, Christ, you have come to us**

[https://www.youtube.com/watch?v=QA\\_g98O42Q4](https://www.youtube.com/watch?v=QA_g98O42Q4)

**Collect for Purity**

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. **Amen.**

**Gloria in excelsis**

Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

**Collect of the day**

God our Father,  
as you invite us to share in the supper that your Son gave to his Church  
to proclaim his death until he comes:  
inspire us by his service, and unite us in his love;  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, world without end. **Amen**

**The Liturgy of the Word**

**Old Testament Reading** : Exodus 12. 1–4 (5–10) 11–14

**Psalm**: Psalm 116. 1, 10–17

**Epistle**: 1 Corinthians 11. 23–26

**Hymn: A new Commandment**

<https://www.youtube.com/watch?v=yy7W8avIXIY> †

Gospel Reading: John 13. 1–17, 31b–35

*At the end of the reading: Give thanks to the Lord for his glorious gospel.*

**Praise to Christ our Lord.**

**Sermon: A new commandment**

**An Act of Humility, Repentance, and Renewal**

Dear friends in Christ, the Lord Jesus suffered for us, leaving us an example that we might follow in his steps. In his incarnation he took our human flesh and lived among us for a time. He came not to be served but to serve, and to give up his life for us. Christ died for us, once for all, the righteous for the unrighteous, that he might bring us to God, in whose image we have been created.

In Baptism we have died in the flesh and been made alive in the Spirit. We have been buried with Christ, that we might share in his resurrection.

As we celebrate the mystery of our Lord's death and resurrection, let us come before God in penitence, praying that God's image in us may be restored, and that we may be renewed in the power of the Holy Spirit.

I ask you, therefore:

Do you place your faith in God, who created the world, and in whose image you are made?

**We do.**

Do you place your hope in Jesus Christ, who died for you and was raised from the dead?

**We do.**

Do you place your trust in God's Holy Spirit, who empowers and directs your life in accordance with God's will?

**We do.**

Do you repent of the sin which has separated you from God, and marred God's image in you?

**We repent.**

Do you accept again the cleansing from the power of sin, which you first received in your Baptism?

**We do.**

Will you model your life on the example of your Lord, Jesus Christ?

**With the help of God, we will.**

Will you take up your cross, and follow Christ?

**With the help of God, we will.**

Will you seek to serve God and God's people, and not only to be served?

**We will, after the example of Christ.**

Will you recognise in others the image of God in which you and they are made?

**We will, after the example of Christ.**

Will you be faithful in worship, in reading holy Scripture, and in prayer?

**We will, by the grace of God's Holy Spirit.**

Will you use your gifts in the service of Christ's Body, the Church?

**We will, by the grace of God's Holy Spirit.**

You have been baptised into the death of Christ, and called to a life of humble and loving service to God and to others. All have sinned, and fallen short of God's will for us. You have turned to God in penitence and faith, and promised to follow in the way of the cross.

Receive this blessing as a sign of forgiveness of your sin, restoration of God's image in you, and of the renewing and restoring power of God's Holy Spirit.

### **Prayer**

Almighty God,  
whose Son Jesus Christ taught us  
that what we do for others we do also for him:  
give us the will to be the servant of others as he was the servant of all,  
who gave up his life and died for us; who lives and reigns with you,  
in the unity of the Holy Spirit, one God, world without end. **Amen.**

Let us pray to the Father, as Christ prayed for his disciples:

Holy Father, as you are one, may we who are Christ's Body also be one.  
Let the Church in this place, and across this town, reflect your glory to the world.

*Silence*

May we and all Christian people be united in your love. Let us recognise in each other, and in all people, your image in which we are made.

*Silence*

May your name be manifested in us. May we be sanctified in your truth. May your love be in us.

*Silence*

May we be united with those who suffer for their faith in your Son. Let us be ready to meet the cost of following him.

*Silence*

Bring us all, through the death and burial of your only-begotten Son, to the joy of his resurrection.

*Silence*

Send us out into the world in Christ's name. Let us follow his example, serving others as we would serve you.

*Silence*

Father, accept the prayer of your Church on this day when Christ, our high priest, gave himself to us (in the Eucharist); who lives and reigns forever and ever. **Amen.**

A new commandment I give to you, that you love one another, as I have loved you.

*(John 13. 34)*

We meet in Christ's name:

**Let us share his peace through our prayers.**

## **The Liturgy of the Sacrament**

### **The Taking of the Bread and the Wine**

Blessed are you, Lord God of all creation;  
through your goodness we have this bread to offer,  
which earth has given and human hands have made:  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
through your goodness we have this wine to offer,  
fruit of the vine and work of human hands;  
**it will become the cup of our salvation.**  
**Blessed be God for ever.**

### **The Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Worship and praise belong to you, maker of light and darkness.  
Your Wisdom draws beauty from chaos,  
brings a harvest out of sorrow and leads the exiles home.

In Christ your Son enemies are reconciled,  
debts forgiven, and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power walk in the way of the Cross,  
sharing the joy of his obedience,  
and following his example of humility and service,  
now offer you our praise, with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,**  
**God of power and might.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father,  
for Christ in whom the world is reconciled.

Lifted on the Cross,  
his suffering and forgiveness spanned the gulf our sins had made.

Through that dark struggle death was swallowed up in victory,  
that life and light might reign.

On the night he was given up to suffering and death,  
recalling the Passover in which the first-born of Egypt died,  
and Israel was released from slavery,  
your Chosen One, your only-begotten Son, freely offered his life.

At supper with his disciples he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."  
After supper, he took the cup, he offered you thanks,  
and gave it to them saying: "Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all, that sins may be forgiven.  
Do this in remembrance of me."

We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by your Spirit's life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love until at last, in your new creation,  
we enter into our heritage in the company of the Virgin Mary,  
the apostles, and prophets, and of all our brothers and sisters  
living and departed.

Through Jesus Christ our Lord,  
with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be to you, Lord of all ages,  
world without end. **Amen.**

### **The Sharing of the Bread and Wine: The Breaking of the Bread**

We, who are many, are one Body.  
**For we all share in the one bread.**

### **The Lord's Prayer**

As our Saviour Christ has taught us, so we pray:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### **Communion Sentence**

'This is my body that is broken for you; this cup is the new covenant in my blood', says the Lord; Do this, as often as you drink it, in remembrance of me.'

(1 *Corinthians* 11. 24–25)

Lamb of God, you take away the sin of the world:  
**have mercy on us.**

Lamb of God, you take away the sin of the world:  
**have mercy on us.**

Lamb of God, you take away the sin of the world:  
**grant us peace.**

**Communion is taken**



## Hymn: Stay with me

<https://www.youtube.com/watch?v=FCr2tn4yYKY>

## Post-Communion Sentence

Jesus said, 'I am the vine, and you are the branches.  
They who abide in me, and I in them, will bear much fruit.'

(John 15. 5)

## Prayer

Almighty God, source of all love,  
whose only-begotten son, on the night of his betrayal,  
gave his disciples a new commandment,  
to love one another as he loved them:  
write this commandment in our hearts;  
and give us the will to serve others as he was the servant of all,  
who gave his life and died for us, yet is alive and reigns with you  
in the unity of the Holy Spirit, one God, world without end. **Amen.**

Now is the Son of Man glorified.

(John 13. 31)

Watch and pray.

## The Stripping of the Altar

*Psalm 22 is normally recited, during which:*

*The altar at which the Eucharist has been celebrated is stripped.*

*The clergy remove their vestments.*

*The priest carries the reserved sacrament to an altar of repose.*

*The clergy and congregation gather at the altar of repose.*

## Psalm 22

My God, my God, why have you forsaken me?

Why are you so far from saving me,  
so far from my cries of anguish?

My God, I cry out by day, but you do not answer,  
by night, but I find no rest.

Yet you are enthroned as the Holy One;  
you are the one Israel praises.  
In you our ancestors put their trust;  
they trusted and you delivered them.  
To you they cried out and were saved;  
in you they trusted and were not put to shame.  
But I am a worm and not a man,  
scorned by everyone, despised by the people.  
All who see me mock me;  
they hurl insults, shaking their heads.

“He trusts in the LORD,” they say, “let the LORD rescue him.  
Let him deliver him, since he delights in him.”  
Yet you brought me out of the womb;  
you made me trust in you, even at my mother’s breast.  
From birth I was cast on you; from my mother’s womb you have been my God.  
Do not be far from me, for trouble is near  
and there is no one to help.  
Many bulls surround me; strong bulls of Bashan encircle me.  
Roaring lions that tear their prey open their mouths wide against me.  
I am poured out like water, and all my bones are out of joint.  
My heart has turned to wax; it has melted within me.

My mouth<sup>1</sup> is dried up like a potsherd,  
and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.  
Dogs surround me, a pack of villains encircles me;  
they pierce<sup>1</sup> my hands and my feet.  
All my bones are on display; people stare and gloat over me.  
They divide my clothes among them and cast lots for my garment.  
But you, LORD, do not be far from me.  
You are my strength; come quickly to help me.  
Deliver me from the sword, my precious life from the power of the dogs.  
Rescue me from the mouth of the lions; save me from the horns of the wild oxen.

I will declare your name to my people; in the assembly I will praise you.  
You who fear the LORD, praise him! All you descendants of Jacob, honor him!  
Revere him, all you descendants of Israel!  
For he has not despised or scorned the suffering of the afflicted one;  
he has not hidden his face from him but has listened to his cry for help.  
From you comes the theme of my praise in the great assembly;  
before those who fear you I will fulfill my vows.

The poor will eat and be satisfied; those who seek the LORD will praise him—  
may your hearts live forever!

All the ends of the earth will remember and turn to the LORD,  
and all the families of the nations will bow down before him,  
for dominion belongs to the LORD and he rules over the nations.

All the rich of the earth will feast and worship;  
all who go down to the dust will kneel before him—  
those who cannot keep themselves alive.

Posterity will serve him; future generations will be told about the Lord.  
They will proclaim his righteousness, declaring to a people yet unborn:  
He has done it!

**Psalm 22 (sung)** <https://www.youtube.com/watch?v=Dr6qqs9zl1E>

## **The Watch**

*The Watch may be kept in silence before the altar of repose, or with a sequence of readings at regular intervals. The pattern is formed of a passage from the Gospels, coupled with a Psalm, and followed by a period of silence. The length of each period of silence should be approximately equal, and calculated according to the envisaged duration of the Watch. This may be from one hour to the entire night, depending on circumstances.*

### ***The vigil concludes with the Gospel of the Watch, Luke 22. 31–62***

“Simon, Simon, Satan has asked to sift all of you as wheat. 32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

But he replied, “Lord, I am ready to go with you to prison and to death.”

Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,” they answered.

He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. It is written: ‘And he was numbered with the transgressors’[a]; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfilment.”

The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.

Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, "Pray that you will not fall into temptation." He withdrew about a stone's throw beyond them, knelt down and prayed, "Father, if you are willing, take this cup from me; yet not my will, but yours be done." An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"

When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" And one of them struck the servant of the high priest, cutting off his right ear.

But Jesus answered, "No more of this!" And he touched the man's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, "Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns."

Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. 55 And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him."

But he denied it. "Woman, I don't know him," he said.

A little later someone else saw him and said, "You also are one of them."

"Man, I am not!" Peter replied.

About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."

Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the rooster crowed. The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." And he went outside and wept bitterly.

*All depart in silence.*